

**GOVERNMENT OF ANDHRA PRADESH
ABSTRACT**

Planning Department – Sanction an release of Rs.57,690/- for Travelling Allowance bill of the Hon'ble Chairman, Twenty Point Programme for attending the meeting with District Officials on Twenty Point Programme for the months from February 2015 to June 2015 – Orders – Issued.

Planning (VIII) Department

G.O.RT.No. 438

Dated. 12.08.2015.
Read

1. From the PS to Chairman, TPP, dated 7.7.2015.
2. G.O.Rt.No.2037, Finance (EBS-I-GAD-I-II) Department, dt.10.7.2015.

ORDER:

1. In the reference 1st cited the P.S. to Chairman, Twenty point Programme in his note while enclosing the Travelling Allowance bills for attending the meeting with District Officials on Twenty Point Programme for the months from February 2015 to June 2015, he informed that an amount of Rs.57,690/- has been incurred towards TA & DA and requested to draw the bill and credit the amount to the account as indicated in the TA bill.
2. Vide reference 2nd read above, the Finance (EBS-I-GAD-I-II) Department, has issued BRO for an amount of Rs.3.00 lakhs (Rupees Three lakhs only) Plan from the B.E. provision 2015-16 under Twenty Point Programme.
3. After careful examination, Government here by sanction and release the amount of Rs.57,690/- (Rupees Fifty Seven thousand Six hundred and ninety only) under the Head of Account "3451 – Secretariat Economic Services – 00 - MH - 092 – Other Offices – S.H. - 11 – Normal State Plan –24 – Twenty Point Programme – 110 – Domestic Travel Expenses – 111 – Travelling Allowance" to the Hon'ble Chairman, Twenty point Programme towards claiming the T.A. Bill for attending the meeting with District Officials.
4. The Assistant Secretary to Government & DDO, Planning (Claims) Department shall draw and disburse the amount sanctioned in Para (3) to the Hon'ble Chairman, Committee on Twenty Point Programme, A/c No.110310100030558 IFC Code ANDB 0001103, Andhra Bank, A.P. Secretariat branch, Hyderabad.
5. This order does not require the concurrence of the Finance Department as per the orders in force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

**S.P.TUCKER
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Assistant Secretary to Government Planning (Claims) Department
The Deputy Pay and Accounts Officer, AP Secretariat Branch, Hyderabad.

Copy to:

The PA to Chairman, Committee on Twenty Point Programme.
The Planning (II) Department.
SF/SC.

// FORWARDED :: BY ORDER //

SECTION OFFICER